



**AGENDA**  
**BOARD OF EDUCATION**  
**UNIFIED SCHOOL DISTRICT #466**  
**Monday, August 14, 2023, 7:00 P.M.**  
**Administration Building**  
**704 S. College Street, Scott City, KS**

*Intentionally educating today, succeeding tomorrow. We are SC!*

1. Roll Call
2. Motion to Adopt Agenda
3. Comments from the Public
4. Recognition and Reports of Persons or Delegations Present
  - A. Board Representative Reports
  - B. Administrative Reports
  - C. Additional
5. Financials
  - A. Financial Report
  - B. Bills Payable
  - C. Transfers - if needed
6. Consent Agenda
  - A. Approval of Previous Minutes
7. Consideration of Items Pulled from Consent Agenda
8. Board Matters
  - A. Budget Review
  - B. Designate RNR Hearing and Budget Hearing
  - C. Needs Assessment and State Assessment Reviews
  - D. Substitute Teacher Handbook
  - E. Approval to Dispose of Excess Dirt
9. Executive Session – Non-elected Personnel
10. Resignations and Hires
11. Open Discussion by Board
12. Adjournment